

15 Tower Hill Road * Mountain Lakes, NJ 07046 * 973-334-1234 * www.craigschool.org

Back to School Forms 2024-2025 FORMS ARE DUE AUGUST 16th, 2024

Checklist: Back to School Forms to be filled out and returned

Transportation Form
Textbook Loan Form (fill out, sign & date)

Please make copies for your records, scan or mail the original, signed, and completed forms, with check list, to gbeck@craigschool.org or records@craigschool.org



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TRANSPORTATION INFORMATION 2024 - 2025

We are sure that you are aware of the importance of maintaining a current and accurate account of phone numbers should it become necessary to contact the bus companies or other forms of transportation. If any of the following information changes throughout the school year, please inform the office.

Student's Name		Age: Grade:			
Bus Co. Name:	Other (Vel	Other (Veh. Description)			
Bus Co. Address:					
Bus Co. Phone:	CityBus Co. Email or Fax:		_		
Bus Co. Contact Person:					
Bus Driver's Name/Cell Phone:					
Name of all students transported:					
If NO BUS IS USED:					
Driver Picking Up:					
Emergency Contact Name/Phone Numb	per:				
Relationship to Student:					
nd 2 Contact Person/Phone Number:					
Date Completed:					

This information must be returned prior to the first day of school



New Jersey Department of Education Office of Interdistrict Choice and Nonpublic Schools

Individual Student Request Form for Loan of Textbooks

Date:		
Public School Information		
Public School District: Mtn. Lakes Bo	oro	
Street Address: 400 Boulevard		
City: Mtn. Lakes	State: NJ	Zip Code: <u>07046</u>
Nonpublic School Information		
Nonpublic School: The Craig School		
Street Address: 15 Tower Hill Rd		
City: Mtn. Lakes	State: <u>NJ</u>	Zip Code:07046
Student Information		
Name of Student:		Grade:
Name of Parent/Guardian:		
Parent/Guardian Certification		
Under the provisions of N.J.S.A. 18A: 58-3	37.1 et seq., I he	ereby request
Mountain Lakes		_ to loan textbooks to the
(Public School District)		
The Craig School (Nonpublic School)		in which my child is enrolled.
I certify that my above-named child and I	l are residents o	of the State of New Jersey. I understand
that the public school district in which the	e nonpublic sch	ool is located has oversight of the State
funds designated for providing the loan of	of textbooks to	nonpublic school students pursuant to
law and regulations.		
Signature of Parent/Guardian:		
Date:		